



April 9, 2024

JOHNSON COUNTY COMMISSIONERS COURT  
PUBLIC PARTICIPATION FORM

NAME: Charles Clark

HOME ADDRESS: 2269 CR 602 and 527

PHONE: 817-729-5188

GROUP OR ORGANIZATION REPRESENTED: (If Any) \_\_\_\_\_

AGENDA ITEM: (If Any) \_\_\_\_\_

(circle one):            SUPPORT                            OPPOSE

ADDITIONAL COMMENT OR CONCERN: ETJ on 527

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: Charles R Clark

**NOTICE:** This Form must be presented to the Court Clerk (or designated Court Assistant) prior to the presiding officer calling the Meeting to order. Failure to timely return this form will prevent you from participating in the Meeting.



JOHNSON COUNTY COMMISSIONERS COURT  
PUBLIC PARTICIPATION FORM

April 9, 2024

NAME: Tracy Thomas

HOME ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

GROUP OR ORGANIZATION REPRESENTED: (If Any) \_\_\_\_\_  
Claburne Chamber

AGENDA ITEM: (If Any) \_\_\_\_\_

(circle one):            SUPPORT                            OPPOSE

ADDITIONAL COMMENT OR CONCERN: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: Tracy Thomas

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